

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-4611(A47623)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-4611 APPLICATION/CLAIM NO.: A47623 CERT. NO.: 11151

OWNERSHIP\*\*\*\*\*

NAME: Mervin D. Wright
ADDR: 900 South 1st West
Springville UT 84663
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/08/1977|PRIORITY: 02/08/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/09/1977|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ] |ELEC/PROOF: |CERT/WUC: 01/26/1984|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 51-4 ]|MAP: [79b ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 838 ft E 1401 ft from W4 cor, Sec 04, T 8S, R 3E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 125 to ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 32439

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 230601. Water Rights Appurtenant to the following use(s):
51-2259(UGWC),4611(CERT)

Table with 18 columns: Section, Totals, and 17 sub-columns for NW, NE, SW, SE of North West, North East, South West, and South East quarters. Row 1: Sec 04 T 8S R 3E SLBM, 0.1100. Row 2: GROUP ACREAGE TOTAL: 0.1100.

SUPPLEMENTAL GROUP NO. 230602. Water Rights Appurtenant to the following use(s):
51-4611(CERT),5220(WUC),5599(DEC),5600(DEC),5623(WUC)

Table with 18 columns: Section, Totals, and 17 sub-columns for NW, NE, SW, SE of North West, North East, South West, and South East quarters. Row 1: Sec 04 T 8S R 3E SLBM, 0.6500. Row 2: GROUP ACREAGE TOTAL: 0.6500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Strawberry Water Users Association

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SUPPLEMENTAL GROUP NO. 230603.  
51-4611 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 10.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

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This Right (51-4611) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (51-4611) is a member of 3 supplemental water right groups with irrigated acreage totaling 0.7600 acres.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*